



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

JULY 23, 1938

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Let Brotherly Love Continue

IVY S. CRUMPTON

Heb. 13:1.

Dear readers, the love of God will not continue without we "let" it. We can hinder the love of God and keep it from having its effect in our hearts and lives. There is no unity, no fellowship and no peace without the love of God.

"And because iniquity shall abound, the love of many shall wax cold," Matt. 24:12. In 2 Cor. 12:20 we find the works of iniquity: "debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults." These things will stop the love of God. It can not continue where these things abound, but will wax cold.

"And above all things have fervent charity among yourselves," 1 Peter 4:8.

Dear brother, "fervent" means "red hot" and "charity" means "love," so the Lord wants us to have "red hot love" one for another.

"Mark them which cause divisions," Rom. 16:17.

No person that causes a division will acknowledge when he is doing it that he's wrong. He can't get others to follow him and confess all at the same time he's wrong, but it's his idea and theory that he's right that causes others to follow him. Yet Paul said, "Mark" them that cause divisions. Praise God, if we will "let" the love of God continue, and stand like soldiers, we can override little difficulties. Thank God!

Let's read 1 John 3:1. "Behold, what manner of love the Father had bestowed

upon us, that we should be called the sons of God." vv. 2, 3, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure."

Yes, we will purify ourselves from "everything" that will hinder or keep the love of God from continuing if we have that "hope" of seeing Him when He comes.

In Rev. 2:1-4 we find that the church at Ephesus had lost their first love, yet they had works, labor, and patience. Sure, they were still testifying and I'm sure they were still saying "glory," but Paul said in 1 Cor. 5:6, "Your glorying is not good." Why? Because the lump is not leavened. v. 7, "Purge out therefore the old leaven." Praise God, let's get rid of the works of iniquity and "let" brotherly love continue.

Secondhand love will not do. Read Heb. 12:1, "Let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

Not one weight does God want, not one sin, but He wants a pure religion without a "spot."

"Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto

them which are exercised thereby," Heb. 12:11.

This may cut a little but if you expect brotherly love to continue you will have to yield. You may say, "You are hard." No, I'm not skinning, but how do you expect God to save, sanctify and baptize with the Holy Ghost when your Church is all in a confusion, no unity and fellowship? The thing to do is have a confession meeting, start a prayer meeting, get lost souls on your heart. Visit your neighbors, have prayer with them. Live like holiness folks. Talk like holiness folks. Quit looking through the devil's magnifying glass. Quit looking for temporal things, but look for a city whose builder and maker is God, for here we have no continuing city but we seek one to come. Paul said, "Forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

It will pay us to live soberly, righteously and godly in this present world. Paul was on a mission trip once, the storm was raging and the ship was being tossed to and fro. There were murmurs and complaints but Paul said, "Except ye abide in the ship ye cannot be saved." We are being tossed to and fro on the sea of time. Yes, the storms are raging and unless we let brotherly love continue we can not be saved, we will never make

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Mission Board Meeting: Aug. 15-17, inclusive. (7:00 a. m., Council Room in Cleveland.)

Council of Twelve Session: Aug. 18-27, inclusive. (7:00 a. m., Council Room, Cleveland.)

Bishops' Council: Aug. 29, 30, inclusive. (9:00 a. m., Community Hall, Memorial Auditorium, Chattanooga.)

General Assembly: Aug. 30-Sept. 4, inclusive. (Evening of 30th, official opening 31st, Memorial Auditorium, Chattanooga.)—J. H. Walker, General Overseer.

There will be an all-day service with dinner at the church at South Cleveland, Sunday, July 24, and we invite everybody, especially all the singers. Everyone bring a basket. We are expecting to have an old-time service that day with several speakers on the program, and are making a drive to raise as much as \$400 or \$500 on the church. Everybody welcome to come. A revival is to begin here soon, Brother F. R. Harrawood to do the preaching, and we ask the Church of God people everywhere to pray for its success.—Carl C. Cox, pastor of South Cleveland church, Cleveland, Tenn.

A. B. Reed is no longer a minister in the Church of God.—J. H. Walker, General Overseer.

The North Florida camp meeting will convene at Lake City, Fla. July 28-Aug. 7. We are now extending to you an invitation to attend this great feast with us. This is coming pretty close to the Assembly but I feel you will not want to miss this camp meeting. You, who were present at the Wimauma camp meeting, remember how God showered His blessings down upon us. Many are still writing me how they enjoyed it. There will be plenty of camping space on the grounds and besides there is a Tourist Court near the camp ground; I am informed you can secure cabins very reasonable at this time of the year. Let every pastor boost the meeting in his church and encourage the people to attend. Especially are we looking for the North Florida folks to be there by the hundreds. There will be a restaurant on the ground for your convenience; it is right in the city and is handy to all city conveniences. For further information, write J. M. Hodge, Box 155, Lake City, Fla.

THE GENERAL ASSEMBLY

I hope every preacher in the state will be in the city of Chattanooga for the

first service of the Assembly. It is especially necessary for all the pastors to be present. Let us begin praying earnestly that God will give us the greatest Assembly we have ever had in the history of the Church. I want every church to put forth a special effort to help your pastor get to the Assembly. We are interested in the general welfare of the Church and this is the place where general questions are discussed. Your pastor has labored faithfully this year and he deserves a lift in order that he might get to the Assembly. Finances have been low through the summer months and it is going to be a real sacrifice for your pastor to attend. I am counting on you to show your appreciation of your pastor by helping him get to the Assembly. Let all the district pastors see that all the annual reports are filled out and sent to me not later than the 10th of August. Let us all meet at the General Assembly. God bless you one and all.—Yours for success, E. M. Ellis.

Group Insurance Without Examination

One thousand dollars (\$1,000.00) for only 65c monthly. The Church pays balance of entire net cost. Application must be filed at General Headquarters by August 13.

Only regular employees with three months' service are eligible.

Correspond with J. H. Walker, General Overseer, or E. J. Boehmer, General Secretary and Treasurer.

There will be a home coming at the Church of God at Oak Grove, Miss. near Red Bay, Ala., the fifth Sunday in this month. If you are a member of the above mentioned church, we will be looking for you and will be disappointed by your absence. Everybody is invited to come and feast with us. These fifth Sunday services have proved a blessing in the past, and we want future ones to be as good. Bring a well-filled basket as we will have dinner on the ground. Our revival will probably begin on that date.—D. L. Barrett, pastor, Red Bay, Ala.

The Daisy and Dividing Ridge churches are having a meeting in the state tent, J. B. Baney, evangelist and F. R. Harrawood, district pastor, assisting. There are large crowds attending the services with good interest in the altar and good special music and singing. We invite everyone who can to come and help us in the services, good singers, musicians and workers especially invited. Services start every evening at 7:30 p. m. The meeting will continue two weeks longer. We

request prayer for this revival that it will be a success and many souls will be blessed.—J. B. Baney, pastor at Daisy, Tenn.

To those desiring to go to the 33rd Annual Assembly of the Church of God, if we can get as many as thirty passengers we will go for \$2.50 each, round trip. Please drop us a card if interested and we will give our route and stops along the road. Get your card to us by the last of July. We will not get there in time for the Bishops' Council.—Willard Gentry, 2nd St., Benton, Ark.

LOUISIANA STATE CONVENTION

The great annual Louisiana state convention will convene August 4-7 at the Shepherds Fold church on Lee Road, Covington, Louisiana. We extend a hearty invitation to our many friends in other states and throughout the best state in the union, Louisiana, to attend this state-wide convention of good things. Brother J. H. Walker, our beloved and esteemed General Overseer, will be with us. The people of the state appreciate Brother Walker. Our program calls for one of the best conventions held in many years, so plan now to attend.

N. LOUISIANA CONVENTION

We will also conduct a North Louisiana convention at Dunn church August 1, 2. All in this section and throughout the state are invited to attend. This is not the state convention but a North Louisiana convention being held to benefit the people that will be unable to attend the state convention at Shepherds Fold. We look forward to a great convention and many good ministers to make up a nice program.

Pastors, please do not arrange for a revival at any of your churches during these conventions. We expect you to be there for the first service.

Remember our mission program and be sure to have your ONE DOLLAR PER MEMBER raised by the convention. Several churches have made the goal and we know you won't fail us. We will be seeing you at the Louisiana state convention.—Clyde C. Cox, state overseer of Louisiana.

Complaints have reached Headquarters that some posing as Church of God preachers have begged and borrowed money from various ministers and members promising to pay it back immediately but have failed to keep their promise. The deceiver tells a sad story about a car breakdown or going to sister's death bed and different stories to trick the people.

Please, all of you, our people, beware of such characters and secure proof of the standing of such persons before loaning any money.—J. H. Walker, General Overseer.

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God's Tomorrow

BY MRS. BESSIE JONES

Text, Nahum 1:6, "*Who can stand before his indignation? And who can abide in the fierceness of his anger? His fury is poured out like fire and the rocks are thrown down by him.*"

You may think that in God's tomorrow there will forever be peace. There will, when the time comes for God's peace, but first in God's tomorrow there will be trouble such as the world has never known—no, nor ever shall be again. God will come out to punish the inhabitants for their sins and wickedness. God's fury is poured out like fire.

God told Adam not to eat of the forbidden fruit, "In the day thou eatest thereof thou shalt surely die," not die naturally, but spiritually. God gave Adam his choice. He chose trouble instead of the company of God and peace. When Adam made his choice the earth was thrown under a curse. The beautiful garden was lost to Adam; he was turned out into a cold-hearted world of trouble, out of God's company, to labor for himself. Wickedness, misery and woe were given to him instead of joy, love and peace. Many years passed, people were multiplying, wickedness was increasing, people were worshiping idols, instead of God. God looked down and saw the wickedness of men and began to pour out His fury on this earth. God vowed that He would destroy man from this world. He sent a flood and wiped every human being from off this earth except Noah and his family, who had lived righteously; every trace of wickedness God destroyed. This world was begun anew by Noah and his family.

Noah worshiped God and offered sacrifices and God was pleased again, but as the years passed and people increased, they began to wander into idolatry and sin again. This increased until it stirred God and He called Moses to lead the people out of sin (Egypt) into the land of promise. Moses had many trials and battles in trying to lead the people out of trouble into the place of peace. He was successful in leading them out and teaching them the way of God, but they wandered back again into wickedness. This grieved God and it repented Him that He had ever made man, until one day He was touched by the prayer of David, Psalms 39:12, 13, "Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were. O spare me that I may recover strength, before I go hence, and be no more." David waited patiently for the Lord to answer him. The Lord inclined unto

him and heard his voice, and His fierce anger was turned from the people during the life and leadership of David.

Years passed and man began to go into idol worship again. This increased the anger of God and He vowed in His wrath that this generation should not enter into His rest, that He would punish man for his wickedness. God's tomorrow is just ahead of us. Amos looked down through the ages of time and prophesied of God's wrath, Amos 5:18-21, "Woe unto you that desire the day of the Lord! to what end is it fit for you? the day of the Lord is darkness, and not light. As if a man did flee from a lion, and a bear met him; or went into the house and leaned his hand on the wall, and a serpent bit him. Shall not the day of the Lord be darkness, and not light? even very dark, and no brightness in it." God told Joel that He would dry up the corn and lay waste the fields that the seed would rot under the clods, the vine would dry up, the trees of the field would wither away, the cattle would mourn, the beasts would groan because of no pasture, the rivers of water would dry up, the worms and bugs, caterpillars, canker worm and locusts would eat the fields. Alas, for the day of the Lord is at hand and as destruction from the Almighty shall it come because of wickedness. There hath not been ever like this, neither shall be any more after it.

Zeph. 1:14-18, "The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of trumpet and alarm against the fenced cities, and against the high towers. And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as the dung."

Dear soul, God's tomorrow is near. We are living in the day when these prophecies are being fulfilled. Jesus said when you see these things (spoken of by the prophet) come to pass, you'll know it is nigh, even at the door. God's wrath is soon to be poured out without mixture. There is mercy now. God is just beginning to bring trouble on man for his sins. These things coming to pass are just the beginning of sorrow. Dear soul, if I could impress upon you what I see in God's Bible that is just ahead of us, I am sure you would repent. Wick-

edness is increasing, crime is on every corner, people are lovers of pleasure more than lovers of God. God is looking down and frowning on this world. He will soon come out to punish the inhabitants for their sins without measure. His fury is soon to be poured out like "FIRE." Mal. 4:1, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all they that do wickedly shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch."

In the ninth chapter of Revelation is just part of what God is going to bring upon man for his wickedness.

First woe: Locusts that will torment men five months. These locusts are not ordinary locusts for ordinary locusts have no king (Prov. 30:27). But these locusts have a king over them (Rev. 9:11), which is from the bottomless pit. Their sting is in their tails. Men will desire to die but death will flee from them. Second woe: Horses with breastplates of fire and of lacinth and of brimstone, and the heads of these horses were as the heads of lions; from their mouth issued fire, smoke and brimstone. Do you think these could be just ordinary horses? No, for no ordinary horse can issue fire and brimstone out of his mouth. But these are only God's judgments that He vowed in His wrath that He would pour out His fury like "FIRE," and the rocks are thrown down by Him.

The second woe is to continue for one year, one month, one day, one hour. At the close of the second woe there is a great earthquake. The tenth part of the cities fall and there is slain 7,000 men. The beginning of the first woe until the finishing up of the second woe will be eighteen months, one day, and one hour. During this time the day of mercy is over, the door of mercy closed, when there is silence in heaven for the space of one-half hour, the condition of the world spiritually for almost two years, all the good will be gone except the 144,000 Jews. The people will be worshiping idols and devils. They will be given to murder, soceries, fornication, and theft, and yet with all the judgments coming upon them, they will not repent. All self-respect and chastity will be gone. The inhabitants are wholly given up to lustful demons; government, law and order is smashed; murder will be on every hand. O dear soul, can't you see what is in God's tomorrow? If you are not ready for the rap- ture, let me persuade you to get ready at once for Jesus is coming VERY soon to get those that are ready before God comes out to punish the wicked for their sins.

I have just given you a glimpse of
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EDITORIALS

General Assembly

The General Assembly will convene Aug. 30-Sept. 4, at the Memorial Auditorium, Chattanooga, Tenn. We hope that every minister and layman that loves the Church will put forth a special effort to be present on this great occasion. Come praying that God will have His way and everything will be carried on to His glory and according to His will. There is nothing so near my heart as the Church of God and much depends on God's blessings on us at this great Assembly, as to our future power and influence over the lost world.

God's Chosen People

"O ye seed of Israel his servant, ye children of Jacob, his chosen ones," 1 Chron. 16:13.

There have been many heartaches among the fundamentalists lately concerning God's chosen people, on account of some leaders in different countries manifesting a bitter spirit toward them. There is a document called The Protocols. This is being used by many leaders in different countries who claim that the orthodox Jews have planned to overthrow the governments of the world and take possession of them. In the United States, especially California and some parts of the East, there is a bitter feeling against God's people, the Jews, and when we say the Jews we mean all Israel. There can be no distinction between the ten tribes and the two tribes. Many Christian hearts have been grieved and bowed with sorrow over the awful persecutions, especially in Germany and Austria, against the Jews. There may be some unorthodox Jews who are taking a part in denouncing Christianity but these Jews have left the God of their fathers and are no more classed with those who still love God's laws and are trying to retain in their hearts the love for the God of their

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This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

fathers.

The hatred against the Jewish race has brought persecution and death upon them in many places. Their property has been taken from them, and all their valuable belongings, and they have been left in many places without a home and without food and clothing. Many government leaders are blinded by unscriptural teachings as to what their attitude should be toward that race. It is true that Jesus was crucified by the Jewish race.

"Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles," Mark 10:33.

"When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and our children. Then released he Barabbas unto them; and when he had scourged Jesus, he delivered him to be crucified," Matt. 27:24-26.

A few years after the crucifixion, the Jewish race began to feel the awful tyrant hand of the Gentiles upon them and they were taken captive of Titus and the city destroyed. From that time until now they have been scattered all over the world. Many of them have been slain. This truly is the fulfillment of their own desire when they said, "Let his blood be upon us and upon our children." But it is said that they are praying in most every country and God is taking them back to their homeland. This surely is a fulfillment of prophecy and makes us feel sure that the Church age is almost closed and God's blessings will soon return to His people.

Every Christian in the world should have a deep concern for these people and earnestly pray that God will protect them and lead them back to their mother land.

"I say then, Hath God cast away his

people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal. Even so then at this present time also there is a remnant according to the election of grace," Rom. 11:1-5.

So many people think that the ten tribes and the two tribes are separated and that only the tribe of Judah is being persecuted and will be gathered back. But the Apostle certainly makes no difference between Israel and Judah. We find from the Scriptures that God has not forsaken His people, Israel, but they are being punished for their awful mistake in crucifying their King. God is surely going to gather them back and pour out His blessings upon them again. There certainly is a people, the seed of Jacob, that is under special divine protection though scattered and persecuted: Who will be so foolish as to contend against these people, for they are God's people?

Today Israel stands at the grave of all her persecutors. "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord," Isa. 54:17.

We are sure that the scripture here sighted refers to the very time in which we are living, when Israel is to be gathered back and every nation that persecutes these people and takes their property is sure to pay for it with their own blood. Israel is helpless today. She stands with bowed head and is persecuted as no other people in the world, but truly she stands at the grave of every nation that takes a part in this persecution. Just as sure as God sits on His throne, this thing will come back on those who are persecuting these people. These haughty, blood-thirsty slayers of God's people will reap their reward, and at a time when there will be no hand to protect or save them.

Israel is a chosen people. God may permit some nations to persecute and slay them, yet they will have to answer for it in the final, because no weapon formed against them shall prosper.

"Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God," 1 Cor. 10:32.

We must all find our place in one
(Continued on page 11)

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

The Christian in Action

The followers of Jesus were called Christians. They represent Him in the world. What men know of Jesus they get through His earthly people. All His interests on earth are in their hands. How active and what great responsibilities rest upon them in the world.

1. A Christian is described as one who loves the Lord. A great Christian leader said once that a Christian is one who "loves the Lord Jesus Christ with all his heart and mind and soul and strength." Whatever the Christian may be results from his relationship with Jesus the Savior.

2. The Christian is the Lord's own property. *It is you that He wants.* He desires to possess your heart and soul and all of your faculties. His orders are "Son, daughter, give me thine heart." If you are His, *all that you possess* will be consecrated to Him, and *all that you do will be aimed to glorify Him.*

3. The active Christian is known in the world by His life of obedience to the Lord. The inner devotion of his heart is expressed by his outward conduct. Jesus said, "If a man love me he will keep my words." There are many evidences that the Christian enjoys within his own heart that are unknown to men about him, but there are many evidences that others may see and know in him such as a correct walk, love, kindness, self-denial, patience, humility, earnestness, honesty, sincerity, faithfulness in service, etc.

4. The Christian seeks and enjoys the fellowship of that One who has redeemed him from sin and is the object of His deepest love. Jesus said much to His disciples about "abiding in him." Saint Paul made much of the fellowship of the Son of God to which he declared the Church is called (1 Cor. 1:9). Take away that daily fellowship that the Christian has with Christ, in meditation, in trials and burdens, in prayer, ministry, and service, and what would there be left? The abiding life and fellowship of Christ in the Spirit is the heart and soul of our salvation.

5. As Christians we serve Christ. His cause and interests become our own, and the furtherance of His kingdom our chief aim. Preaching, teaching, giving, ministering to the sick and needy and all kinds of Christian service are a *service unto Christ*. The good Samaritan in his way was serving Christ, and all of our service, even to the giving of a cup

of cold water in Jesus' name, He accepts and rewards.

Christians Enjoy

Deliverance from sin. Matt. 1:21.

Spiritual strength. Eph. 6:10.

The comfort of the Holy Ghost. 2 Cor. 1:4.

All needed grace and blessings. Phil. 4:6, 19.

Divine guidance. Rom. 8:14.

Young People's Corner

Why and How You Should Read the Bible

1. The Bible is the message of God to man.

2. It has made known to us the character and will of God and His purposes of love to our sinful race.

3. The Bible is our only perfect and authoritative rule of life and conduct. It is the standard of the highest moral teaching.

4. The Bible is the great source of comfort to sorrowing hearts. It also gives new faith, peace and hope to hearts burdened with trouble or fear.

5. The Bible is the only source of light for mortal man upon his own future destiny, upon the future of humanity and upon the life beyond the grave.

6. In every sphere there are certain accepted means of verification and science no less than religion has its faith. The Christian religion is not learned by logic and reason but in the experiences of life—its trials, sorrows, and joys. It is God's love for the world and comes from God's heart directed to man's heart.

7. All we know about electricity is that it is an existing force or power. So with the Christian religion; it is a great mysterious force or power which truly exists.

8. The treasures of religion are only found by those who search for them with all their heart. By study of the Bible, prayer, church attendance, and sincerely trying to do the will of God, everyone can prove the existence of this great mysterious force or power between God and man which we call the Christian religion.

9. We owe it to the Bible that we should receive it with personal faith, appropriate its messages to ourselves, and put our own name in every promise.

10. Christ is its grand subject; its design is our good; and the glory of God is its end.

11. Read it to be wise, believe it to be safe, and practice it to be holy.

12. The Gospels and Psalms should be read daily, and a little of each introduced into the daily life will make the whole year different by renewing our faith and bringing comfort and hope.

13. To get the connected story or thought of the writer an entire book of the Bible should be read at one sitting.

14. Read the Bible slowly, frequently, prayerfully.—*Sel.*

"Bind to your bosom your brothers and sisters; cherish them as your dearest companions through the journey of life."

Faith is the root; the works that fill the Christian's life are the fruit-bearing branches.

Alas for the scarcity of Christian charity under the sun!

In temptation, tribulation, and adversities we should have perished, except faith went with us to deliver us.—*Tyndal.*

"He who traffics in godliness derives a sure and constant interest which tells upon name, character, relations, business, prospects,—it yields a gain for this world and for that which is to come."

Revival

URBANA, Ill. — Brother Charles Plotts of Oskaloosa, Iowa, conducted a very successful revival assisted by Bruce Bachman of Missouri, musician and radio singer of gospel songs. The crowds were fine and the good music and singing were an inspiration to everyone. Several were saved, sanctified, and filled with the Holy Ghost. Brother Plotts made many friends while here, in the church and outside as well. His many timely messages were enjoyed by all. Brother Plotts is an evangelist of no mean ability and will be a blessing to any church in soul winning.—Carl C. Carder, pastor.

Mission Program Enjoyed

A group of young people of Elmore county, under the direction of Miss Edith Nelson, entertained a large congregation with a mission program Saturday night at Opelika. The Baptist church was very sweetly loaned to us for this occasion.

After the program short talks were given by our pastor, Brother Dobbs, Brother Mills, district pastor and Sister Baird, state Sunday School superintendent. We were glad to have the visitors.—W. G. Prophitt, district Sunday School and Y. P. E. superintendent, 19 First Ave., Opelika, Ala.

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary, Mission Board

NINETY BAPTIZED IN CHINA

The following is part of a letter from Brother Pitt in China:

"Beloved brethren, this day my heart runs over with joy, my heart sings faith of our fathers living still, in spite of dungeon fire and sword. Oh, how our hearts beat high with joy whene'er we hear these glorious words, 'Faith of our fathers.' Holy faith, we will be true to thee till death.

"We had great joy on the 22nd. It was joy to baptize in water ninety souls. What fruit that is for the Church of God, but mine was the joy to charge them. Tears of joy did run freely and a ringing of 'Amen's' did fill the air as I said, 'Death is conquered, death shall no more have dominion over you. We live in Christ, the Victor over death.' Oh, what a joy to know Jesus, to be called into the Church of God and its true teaching. Redemption is approved. Christ's rising proves that God accepted Christ's atoning sacrifice for sin and accepted Him as the Savior of all believers.

"Friends, there are many who are dying in sin. The Church of God has much work to do in China, but God will reward us if we are faithful. The Lord willing, we shall soon open a work in Wang-tsun. Pray for us.

"Let us fear to take ourselves out of the hands of our heavenly Guide, or to miss a single lesson of His loving discipline by discouragement or doubt. Look to God and work for now we have to send out the last-hour message. Pray that those ninety souls will stand true to God and His Church.—Your worker in His field, China, Paul C. Pitt."

Report From Bridgetown, Barbados, B. W. I.

The Church of God, River Road, celebrated the fourteenth anniversary of the Church's work, as the Church of the Firstborn, on May 22, at 3:15 p. m. Evangelist J. B. Winter, Elder Parris of the Baptist church, Pastor Traitt of the Pentecostal Church of God, Brother Boyce, and Bishop C. N. Ford, the pastor, were on the platform when the service began. The Baptist choir rendered an anthem during which Brother Ingram, our international missionary, and Bishop Marshall arrived.

After the scripture reading by Elder Parris, and an address by Evangelist Winter, a suitable duet was sung by Sister D. Murrell and Deacon Rock. The song was especially composed by Deacon Rock for the occasion.

Brother Ingram made a few remarks and invited as many as possible to be out at the night service when he would address them.

Then following the hymn, during which the offering was taken, was an address by Elder Parris, which proved to be one of much power and grace, and was a great blessing and encouragement to all.

After the singing of another anthem by the Baptist choir, Brother Ingram, assisted by Bishops Marshall and Ford and Brother Winter, ordained Deacon Rock.

The duet which now followed was succeeded by remarks by other visiting brethren. The vote of thanks was now given by Deacon Rock, followed by the benediction by Bishop Marshall.

Thus ended a service which proved to be a mighty blessing.—Yours in the Master's service, A. W. H., clerk; Bishop Christopher N. Ford.

Echoes From Jamaica, B. W. I.

"If our gospel be hid, it is hid to them that are lost: In whom the God of this world had blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them," 2 Cor. 4:3, 4.

We occasionally come in contact with people upon whom the gospel of our Lord makes no impression. When I say "the gospel" I am not dealing with formal religion but the live gospel where the power of God is manifest. This scripture classifies such people as follows, "If our gospel be hid it is hid to them that are lost." It is not because God is a respecter of persons or because He willed one class in and the other out. The Word of God says "whosoever will may come."

Is it because the works of the gospel are not sufficiently manifested to disclose it as the gospel of our Lord Jesus? That is not the reason either. The Apostle says, concerning the gospel, that it was not accomplished in a corner. Praise God, we have no secret society in Kingston, no hidden rites. We have nothing that is done behind the scenes.

We hear Brother Paul in 1 Cor. 2:4 exclaim, "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration

of the Spirit and of power."

The gospel vindicates or defends itself. The gospel invites inspection. It can stand all that will come against it. It does not take argument or long discourse to present it in the way that it may be acceptable to the mind of the average man. All we have to do is to see some evidences of it—then believe. That is the power of God working in the midst of humanity. Oh glory to God for the gospel and its power!

Precious readers, we have no need to help the gospel with self or fleshly manifestation. That is unprofitable. All we have to do is to receive the glad tidings and follow until we discover the direct place where He desires us to be. The devil with all his forces cannot abandon the powerful gospel of the Son of God. Therefore, it must be preached for a witness in this world of woe. My sisters, brethren, far and near, may the good Lord help us to rise to our responsibilities in the Church of God. Paul says that it is the "pillar and ground of the truth." In other words, the Church of God holds up the truth. The truth must be made manifest at any cost by God-sent ministers, those who have tarried until they are endued with power from on high. We have hundreds of Spirit-filled people who are at ease at home, at church, etc. Please awake and read Acts. 1:8, "But ye shall receive power after that the Holy Ghost is come upon you: And ye shall be witnesses unto me both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth." May God help us to publish the gospel instead of hiding it.—W. A. Shaw, 172 B. Orange St., Kingston, Jam., B. W. I.

REVIVALS

The West Side Church of God has begun a meeting. One has received the Holy Ghost already. We look for an old-time revival, so help us pray for it. Brother Skinner of Grand Ledge, Mich., is the evangelist.—George Henderson, 5840 Brooklyn, Detroit, Mich.

I want to thank the Lord that He sent Sister Ruth Page this way to hold us a revival, and praise Him because eighteen souls were saved, six sanctified, and the Lord's convicting spirit was in our midst under her ministry. We also thank God for our humble pastor, Brother Roy Davis, who has been so faithful since he has been with us. The increase of our membership has more than doubled since he has been here for the past eight months. Pray for us here and pray for the revival we are now in at Gilky, that many souls will be blessed.—Virginia Parris, Gilky, N. C.



GIST OF THE CONVENTIONS

The convention in South Carolina was the best, it seems, we have ever had there. The large textile hall offered such pleasant accommodations, and although the building was not entirely filled with people, it was at various times filled to overflowing with the shouts of victory. God was surely with us. The faithful laborers have done a great work there since the Assembly. Many glorious revivals have been conducted and the Church encouraged with a large increase in membership. The finance, in every department, exceeded that of any previous year, with the exception of the state mission offering, which was, cash alone, \$2,005.55. Last year cash and pledges ran \$2,400.00. We are so thankful for the way God blessed during every service.

DISTRICT OF COLUMBIA AND WESTERN MARYLAND

While we were enjoying the South Carolina convention Brother Johnson and the people in District of Columbia and Western Maryland were having a most wonderful time. They wired us that heaven must be suspended just over Baltimore during the convention. Praise God for His wonderful, wonderful presence.

FLORIDA

Florida camp meeting and convention was indeed most wonderful. I was not privileged to attend all of the camp meeting, I was there for only the closing and the convention. The dear Lord blessed in every service. There were many who prayed through to the baptism. There was such a blessed spirit of fellowship. "Behold how good and how pleasant it is for brethren to dwell together in unity." A number expressed themselves as to this camp meeting being the best in a number of years. It seems to me they all just get better and better. They also showed a gain in every department, financially, except the state mission offering, which was \$701.00 this time, however, missions for all the state since the Assembly up to that time was more than last year for same period of time. A number of visiting ministers were present, and all seemed to have enjoyed the camp meeting very much.

—J. H. Walker, General Overseer

McVeigh, Ky. Y. P. E. Dist. Convention

The annual district convention of the McVeigh district convened at McVeigh, Ky., June 11, 12, with Brother

L. S. Cooper, state Sunday School and Y.P.E. superintendent, in charge.

In the very beginning the Lord sent a shower of His blessings from on high, and on throughout the convention. The old-time love was felt and the convention was well attended. The convention started Saturday night. Brother W. B. Webb gave us the welcome address which we all enjoyed. The presidents of the district gave the responses. After this came some special singing which God certainly blessed. The writer then gave a talk on the Lighted Pathway, followed by Brother L. S. Cooper, who gave a soul inspiring message which was very much enjoyed by all who attended.

Sunday morning we all met in service and God blessed us with such capable speakers as Brothers E. R. Noel and L. L. Hatfield. The Bannister brothers gave us some good specials at this time with Brother Don Staten giving a talk on Sunday School. Brother Ray T. Hill gave a message on "Sunday School Interest." The closing of our convention came with music and singing by the Bannister brothers and I can truthfully say this was the greatest convention ever held on the McVeigh, Ky. district.—John Adair, district president, Pinsonfork, Ky.

South Georgia Camp Meeting

The South Georgia camp meeting convened in Fitzgerald June 23-July 3. J. C. Jernigan, state overseer, was in charge. The new state tent was erected in the heart of Fitzgerald. The tent was equipped with a new loud speaker. Jesse K. Degolyer was in charge of the music. The pianists were Mattie Pope Murray, Mary Dedge and Sister Jones.

The state overseer preached every night with the exception of one. Brother Jernigan's messages dealt with sin and its damnation. He gave two wonderful messages on the Holy Ghost.

The attendance at each night's service overflowed the tent. The day services were attended mostly by the Christians. Preachers on the program were: L. P. Shaw, E. C. Dedge, J. K. Degolyer, D. L. Lemons, W. C. Kennedy, S. R. Mitchell, J. W. Culpepper, J. L. Ball, J. W. Murray and Ira Meadows.

The presence of the Lord made our hearts rejoice. Many people were blessed during this meeting. The Christian people left with hearts encouraged and greater zeal to work for God.—Bessie Lewis.

N. Central Camp Meeting and Convention of Michigan and Ontario

It was a happy and blessed time June 18 when the delegates gathered from Michigan, Ontario, Canada, and other parts of God's vineyard to the camp

meeting and convention at Lake Odesa, Mich., to worship the Lord in spirit and truth and the beauty of holiness.

The services began with the sweet and sacred presence of God being in our midst and remained throughout the entire camp meeting becoming a great reality as the services continued on to the close, June 26.

One part of the many good things enjoyed was the morning Bible study for one hour. Several out-of-state ministers were present who preached some very inspiring messages under the anointing of the Holy Ghost, among whom was the Jewish brother, Brother Barnard, who has a wonderful testimony to tell to this world of the power of God to save from a life of sin. Others were C. H. Standifer, state overseer of Indiana, E. C. Clark, overseer of West Virginia, T. C. Franklin, Carl Hughes and our General Overseer, Brother J. H. Walker, who came for the last three days and preached some very good messages which we appreciated greatly and we were made to witness the sacred presence of God.

The local minister delivered some God-sent messages of salvation in its purity and simplicity. Our state overseer preached one night a message that touched hearts and souls were made to witness the presence and glory of God as it descended in our midst. The Assemblies of God minister of Lansing preached a very impressive message. All present enjoyed the special singing rendered by different ones.

Sunday afternoon Brother J. H. Walker preached on "Missions" which brought tears to the eyes of the saints, after which an offering of \$475.00 was received. It was a very impressive service as individuals gave as prompted by the Holy Ghost to give what they had to the furtherance of the gospel. Brother E. C. Clark preached the closing sermon of the camp meeting and convention and brought out many beautiful truths. After the song, "God Be With You Till We Meet Again," Brother J. H. Walker spoke a few minutes in bidding us farewell, with tears in his eyes as he closed the service in prayer. We were all made to feel inspired and encouraged through the services to go forth from the camp meeting to our fields of labor and work for the glory of God.—Armeline N. Cousineau, R. R. 2, Bitely, Mich.

Urbana, Ill. Dist. Convention

The Urbana district convention of the Church of God convened at Urbana, Ill. June 3-5. Brother Carl G. Carder, district overseer and pastor of the Urbana church, was in charge and had a well arranged program.

We were glad to have our esteemed state overseer, Brother J. R. Thomas. His presence, messages and instructions

(Continued on page 14)



We are planning to begin a revival at the Church of God, Vulcan, W. Va., Sunday night, July 17. Sister Rosa Lee Barr will be the evangelist. Everyone please pray for the success of the meeting. Also pray for Brother Jack Sexton to be healed of stomach trouble.—H. H. Tygart, Vulcan, W. Va.

Our revival has been going on about five weeks and we see no end for it. God is blessing in a wonderful way, and people are beginning to realize they need the Holy Ghost, the Comforter. The first three weeks and a half of the revival thirty-one have been saved, twenty-nine sanctified, and twenty-four received the Holy Ghost. We are in a new field here at Rossville, Ga., but we plan to establish a church here soon. Brother Frank Swaggerty and John Thompson are conducting the revival with the Homeland Harmony Trio furnishing special singing. Pray for the remainder of the meeting that many more souls will be blessed.—John Thompson, 607 E. 17th St., Chattanooga, Tenn.

We praise God for the revival just closed here in which six were saved and two sanctified. The meeting was held by Brother Charlie Burkett and wife of 1228 Shelby St., Bristol, Tenn. Although Satan hindered in every way possible, God gave the victory. We thank God for Brother and Sister Burkett for they are doing a good work for the Lord. I am one of those saved in this meeting. Pray for us here.—Mrs. Earl D. Henderson, R. F. D. 2, Saltville, Va.

We have started a revival at Slaton with Brother C. G. Crutcher in charge. There is good interest and good crowds. We are in the open air by the church. Pray for this revival that God will save many souls. We shall be glad for anyone passing by to stop over with us and help. A revival just closed at Brownfield with thirty saved, twenty sanctified, nineteen filled with the Holy Ghost, and eight added to the church. Don't forget our broadcast over KFYO Sunday 7:30 a. m. to 8:00 a. m. Pray for us.—Roy J. Young, pastor, Slaton, Tex.

We have just closed a seventeen-day revival conducted by Brother L. I. Hare of Goldsboro, N. C. The Lord blessed in giving out the Word with waves of glory and demonstration of the Holy Ghost. The altar was crowded and extra room had to be made. Twenty-one were saved, twelve sanctified, nine filled with the Holy Ghost, and fifteen added to the church. The revival

closed with communion service and feet washing. During the feet washing two young men received the Holy Ghost. The church was much too small to hold the crowd and many on the outside could not get to the windows. We thank God for His blessings, and for our good pastor, Brother Austin Hewitt. Pray that the Lord will provide us with a larger building, and that we may do His will.—Mrs. J. J. Crowder, clerk, Wake Forest, N. C.

Brother D. B. Yow has just closed a two-weeks' revival at Clyde, N. C. It was a wonderful success. Souls were blessed; thirty were saved, nineteen sanctified, and ten received the Holy Ghost. Brother Yow is a wonderful man of God and gave out gospel messages that were approved by the Holy Ghost. We also appreciate our pastor, Brother McKinney, and his family.—Pauline Snyder, Clyde, N. C.

We are in a revival at Cherokee Falls for which we praise the Lord. The power of God is falling; fifteen have been saved, eleven sanctified, and seven filled with the Holy Ghost. We thank God for our good pastor, Brother M. G. Ovinon, who is doing the preaching. We hope God will send him back again next year. Pray that the Lord will continue to bless the meeting.—Mr. and Mrs. Johnnie Earls, Cherokee Falls, S. C.

The Church of God at North Danville, Va., has just closed a revival, in which several were sanctified and filled with the Holy Ghost, and fourteen added to the church. The church was encouraged. The writer did the preaching.—Sister Bessie Puckett, 841 Claiborne St., Danville, Va.

We have just closed a revival a few miles from Tellico Plains, Tenn., at a Baptist church. About thirty were saved, a number sanctified, six filled with the good Holy Ghost, eleven baptized in water, and seven added to the church. There is now enough material to establish a church and to organize a Sunday School and Y. P. E. There was a man in the number who received the Holy Ghost who was seventy-three years old, and part of his family to the third generation received the blessing also. We thank God for Sister H. W. Watts of Cleveland who helped fight in the battle. Brother Bascom Stanley, a Bible student, baptized the people. Don't forget to hold us up in prayer.—Joel D. Brown and mother, Cleveland, Tenn.

I praise God for sending Brother Roland Hardin from Rutherfordton, N. C. over to hold us a revival. A number of souls were blessed, and God's healing power demonstrated through the healing of a number of adults and children.

Almost every night there was a large attendance and a God-sent message. We appreciate the string music, and thank the Lord for the showers of blessings sent down to bless our souls.—W. C. McEntyre, Caroleen, N. C.

NEWRY, S. C.—I have just closed a revival near Dodd. These services were held in a cottage. May God bless these dear people as He has already. Seven were saved, six sanctified and one filled with the Holy Ghost. Pray that we may be overcomers to the end of the way.—J. H. Mauldin.

THORNTON, Ky.—We have just closed a very successful revival with Sister Maudie McDaniels in charge. There were twelve souls saved, ten sanctified, ten filled with the Holy Ghost, nine baptized and five added to the church. The Lord surely blessed in this meeting. My husband who had been seeking the Holy Ghost for five years received Him. We surely appreciate Sister McDaniels and welcome her back again. The church is moving along fine here considering the way work is. We have a fine L. W. W. B. which, from the Assembly up to the district convention, had made \$75.00. That was April 10 and we are working each week yet. We have Brother D. N. Baker for our pastor; he is also our district pastor. We appreciate him and his wife very much; they are doing their best for the upbuilding of God's cause and His Church. We have a good Sunday School, our average attendance for May was one hundred and eleven. We thank Brother Worman and his wife for their help in special singing during the revival, also Brother Day of Whitesburg and all other brothers and sisters from other places who came and helped us.—Mrs. Belvie Back, Sergeant, Ky.

LISLE, Ky.—I praise the Lord for victory in my soul. I praise Him for Brother T. M. McClendon, our state overseer, and for the wonderful revival he held at Kentucky King Church of God. There were forty added to the church, the largest number in a long time. Pray for us that we will always look for the Lord.—Sherman Taylor, clerk.

SEMINOLE, Okla.—We are in a revival four miles west of Tecumseh, having large crowds, with a number seeking God. Brother Walter Yonder of Shawnee has worked his way into the hearts of the good people of that community. About two months ago Brother G. M. Bloomingdale set a church in order with a goodly number of members, in a log cabin which the folks had been using for a church. Brother Yonder didn't stop at that. He and the church went to work and a good friend gave

them a deed to one acre of ground. They have a building 30x40 which will soon be completed and everything was paid as they went. Praise God for the way the folks have helped Brother Yonder. Pray for us here in Oklahoma.—C. H. Sharp, pastor at Seminole.

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ROCKMART, Ga.—The Church of God was set in order here this year by Brother C. H. Prince, with eleven members. God has been blessing us wonderfully ever since. We all began to pray for God to send us the one He wanted to run a revival. Brother Ross Chambers, a young man and good preacher, came over and held a two weeks' meeting. Seventeen were saved, eleven sanctified, twelve filled with the Holy Ghost, eighteen added to the church, and twenty followed the Lord in water baptism. The meeting closed Sunday night with a full house and good interest. We praise God for this wonderful revival.—C. N. O'Kelly.

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SAMPSON, Ky.—A four weeks' revival conducted by Brother and Sister Clarence Keith at the Martins Ford Church of God was the best there in years. The Word was preached in its purity; many soul-stirring messages went forth, and we had a good time in the Lord. Five were saved, eight sanctified, and three filled with the Holy Ghost. We feel that seed were sown that will still bring forth fruit. Thank God for His Word, for His Church, for His ministers, for the Marriage Supper in the future.—George L. Cravens, pastor.

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THOMASVILLE, N. C.—We thank God for the good revival just closed with Brother Buddie Oham and Brother Easmen doing the preaching most of the time. They preached under the anointing of the Holy Ghost. Eight were saved, six sanctified, three filled with the Holy Ghost, several baptized in water, and one added to the church. Sunday night, June 19, we had the Lord's Supper and feet washing. My, how the Lord blessed our souls. Pray for the church here.—Edna Allred, clerk.

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Brother M. T. Lankford held about a two weeks' meeting at Barrington Springs Church of God. He preached in the power of the Spirit. The church was built up and her faith strengthened by the Word of God. The neighborhood was invaded by the power and Spirit of God. More people attended the meeting than have ever attended here before. Throughout the revival the altar was filled with seekers. Brother Lankford is a consecrated preacher and his messages are given in such a way as to convince people of the truth of the Word of God and to hold their closest attention. The church praises God for the revival and for the efforts of Brother Lankford here.

Before he left, he organized a Y. P. E.—Myrtle Viars, clerk, Rt. 1, Foster Falls, W. Va.

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 We have just closed a revival here with Brother J. A. Bixler of Dalton, Ga., doing the preaching. Many hungry souls were in the altar; some prayed through and were blessed. Brother Bixler is a wonderful preacher and stands uncompromisingly for the Truth. Brother Bixler stayed in our home while here and his prayers and encouraging words spoken to us will long remain in the memory of each. I thank God for men like Brother Bixler who stand wholly for God. The Lord wonderfully blessed here by proving His power to heal a sinner man's baby who was very sick with pneumonia. The doctor had given the baby up and asked not to be called any more as he had done all he could. The parents called in some saints who lived next door to pray for the baby. Other saints went in to pray for it and while they were praying God healed the baby. Now both parents are very much interested in the Church of God. Pray for this place. The enemy is giving us a hard battle but we know our Captain has never lost.—Mrs. B. H. Clark, Rt. 2, Mt. Pleasant, Tenn.

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 A very successful revival has just closed here at the Hartwell church. Brother Harry Powell of Wilcoe brought some wonderful messages. The saints were greatly revived and have a zeal to press forward. There were sixteen saved, eight sanctified, two filled with the Holy Ghost, eleven baptized in water, and eleven added to the church. The last night we had sacrament and feet washing. People were shouting and talking in tongues while taking the Lord's Supper and washing feet. God was in our midst and brought heaven closer to us. We praise God for the opportunity of having the Lord's Supper as this was the first time here at this church. We thank the musicians for their service during the revival.

Pray for us as we are planning to start another revival before the Assembly. We thank God for giving us Brother Powell as pastor. We are planning to build a church here soon so pray for the success of it.—Miss Helen Lockhart, Hartwell, W. Va.

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 The revival began at Allen's Chapel Sunday, July 3, with a home coming day which was enjoyed by all. Songs and prayers opened the day's program. Brother J. R. Teague of Memphis, Tenn., gave an encouraging talk on the Sunday School, after which we studied the lesson. Brother C. B. Sanderson of Imperial, Calif., then brought a message to us. Lunch was spread on the church grounds and of course this was enjoyed by all. The afternoon service began at

2:00 with our pastor at the post of duty with his trio from Flag Lake church which rendered some good singing. Sermons and songs composed the afternoon program. That night another good message was given to us. Pray that the Lord will bless throughout the meeting. Brother M. L. Muse, our pastor, and Brother C. B. Sanderson will do the preaching.—Dorothy Richardson, Sardis, Miss.

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WILMINGTON, N. C.—The two weeks' revival which closed July 10 with Brother H. T. Durden doing the preaching and the LeFevre Trio rendering the music, was not a failure. The building was crowded from the first service to the last. The altar was filled each night with broken-up hearts. Some got saved, some reclaimed, some filled with the Holy Ghost. Pray for the church. We had one hundred and fifty-three in Sunday School July 10, and good attendance each Sunday. The church is revived in general.—A. F. Wilson, 54 Spofford.

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GREENVILLE, Miss.—We are glad to report victory for the Lord and we praise Him for the way He blessed in the revival in Greenville. When we went there to begin the revival there was so much opposition until we found it very hard at first, but we kept holding on to God and He came on the scene and blessed in a wonderful way. There were eleven saved, nine sanctified and one filled with the Holy Ghost. On Sunday, July 10, there were eleven baptized in water and four added to the church and the Lord is still blessing.

The Church of God here at Greenville has had a struggle, but God has promised the victory if we will keep humble. I believe that sometime in the near future the Church of God will be the leading Pentecostal church of that town. All who know the worth of prayer please pray for this place.

Please pray for us to be a blessing to the lost. We are starting a revival at Moorhead, Miss., with T. G. Pearson in charge. Pray much for the revival.—Mrs. T. G. Pearson.

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BLYTHEVILLE, Ark.—A ten days' revival was held in Blytheville with fourteen saved.—E. B. Moffitt, Mt. View, Ark.

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 The Lord was with us and blessed in a wonderful way in a revival during June. Brother Walter Skuter of Alliquippa, Pa., was with us during the meeting. There were thirty-six at the altar seeking salvation, thirteen sanctified, one filled with the Holy Ghost, nineteen baptized in water and eleven added to the church. Pray for those who have made the start that they will go through and let God have His way in their lives.—D. R. Speck, pastor, Aitch, Pa.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Florida Bible School

We are delighted with the good reports of this term of school at Wimauma. I understand it is the best term they have ever had, also the largest enrollment with only one exception. May God continue to bless this worthy work that our precious people for years have been striving to promote.

They have a nice convenient place for their school. I wish all our people could see the Florida camp and school site. It is situated near the beautiful Wimauma lake. The camp is covered with lovely trees draped with old Spanish moss. In fact, the entire surroundings are conducive to study and meditation. Hundreds, yes thousands, have prayed through on the old camp ground which makes the place more sacred and suitable for a Bible School.

Then, too, the camp being within a few miles of the Gulf of Mexico, there is a good breeze which makes it cooler than one would imagine it to be in Florida.

The closing services will be July 22. I surely wish I could be with you, however, this seems impossible, but remember we are with you 100 per cent and are praying that a number studying this term will feel definitely called and will give their entire life and service to God.—Yours in His service, J. H. Walker, General Overseer.

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AVERA, Miss.—I truly thank and praise God for old-time salvation and for a small number here who want to stand true and go all the way with the Lord. We love our pastor and his beloved wife, who stands by him and the work here. Brother and Sister E. N. Wright have been here for several years. Our little church is weak financially, being such a small number and most of the members women. Brother Wright has never seemed to be discouraged but has been faithful and comes to us at every opportunity. We thank him very much.

We had with us on May 28 our esteemed district overseer, Brother D. W. Mills; he brought us a wonderful message on the great Church of God which we all enjoyed very much. Two members were added to our little band, for which we thank God. We also had with us in a revival which began May 31, Brother T. G. Pearson, evangelist, and his beloved wife at the organ. Brother Pearson gave out some inspiring messages under the anointing power of the sweet Holy Ghost. No one will make a

mistake in getting Brother and Sister Pearson to hold a revival; they seem to be so humble and self-sacrificing, wanting God to have all the glory, seemingly.

This is a hard place for holiness doctrine; but few people are willing to accept this way; people seem to be satisfied with a formal religion, denying the full gospel teaching with signs following. They say they believe in the Holy Ghost but not with tongues. God help people to get their eyes open to the full gospel of our Lord and Savior Jesus Christ. We didn't see any great result from this revival but God only knows the good that was done. We hope to see fruits in the near future. I feel the few saints were encouraged to go on. I ask the prayers of all the saints to pray for this little church here to grow and prosper in the name of the One who purchased it with His own precious blood, also pray for Brother Pearson and his sweet wife to ever stay on the battlefield for God and His great Church. Brother Pearson was weak in body; while here he had an attack of indigestion and I ask all the saints to pray for him to be healed of this. Come again, Brother and Sister Pearson; many thanks for your loyal service while here.—Mrs. W. W. Roberts, clerk.

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PIQUOT, Minn.—We are glad to report victory in Minnesota in spite of the enemy's resistance, which has been very strong here. Seemingly, every demon of hell has been turned against the Church of God in Minnesota but by much prayer and hard work by our esteemed overseer and his workers, we expect to see the church go on for God in this state. Truly we need the prayers of God's people here.

Pray for the Ramsey Band that God will give them strength. They are carrying a very heavy load.—Geo. Swanson.

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NEW YORK, N. Y.—Truly we praise God for the way He has been leading us. We came from New Orleans and are now in this large city working and preaching to lost souls here. Arriving in this city the dear Lord led us to Brother Huston's mission, 3436 Third Ave., Bronx, N. Y., where we found a very hearty welcome and have done some preaching for them. We are very anxious to see a great Church of God built here in this needy field and we are really in the battle for Jesus and His cause here. We covet an interest in your prayers that we will stay humble at the

feet of Jesus.—Ella C. Trosclair, evangelist, 3176 Park Ave., Bronx.

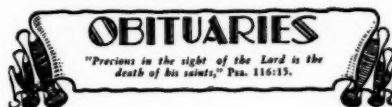
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On June 22 Brother and Sister Kerr, Pentecostal missionaries from China, were secured by Brother Grubbs for a night's service at Cressleys Corner. Sister Kerr then delivered the message on the duty to the heathen and chose for a subject, "Am I My Brother's Keeper?" She has spent several years in China among that people. She, her husband, and daughter all speak the Chinese language. She had many interesting things to tell us about the Chinese.

We, as a Christian nation, are looked up to by most all heathen lands, and especially China. We are obligated to carry this good message to the Chinese as the blood of the heathen is on our hands. Much was said about the heathen's superstitions, idols, and ignorance along with their living which is very poor, caused by such a large population. Church of God, let us get more of a missionary spirit about us and see God make our churches grow and souls be won for Christ.—J. K. Morgan, Revloc, Pa.

—*—
I thank the Lord for His great mercy to us here at this little church "Beoff River."

On July 1 and 2 Brother Odis Smith, state overseer, Brother R. E. Shaw, district pastor, with their boys, gave us a visit which was greatly enjoyed by all present. We were all encouraged to press on after receiving so many good thoughts from both, and, my, how our souls feasted on those good sermons brought forth by the Holy Ghost through Brother Smith. We surely enjoyed the good singing rendered by the two Smith boys, also Brother Shaw's little boy. We were sorry that they couldn't stay longer and hope they'll hurry back for a longer stay with us. We enjoyed their being in our home, such sweet fellowship as was shown by all of them. I think every one wants them to come back again. We desire the prayers of the praying people for the work here. Truly there's lots to be done here, precious souls need the Holy Ghost so they will be ready to go when Jesus comes back. Pray for me that I'll always do my little bit for Jesus.—Mrs. Iva Cain, Rt. 2, Box 226, Eudora, Ark.

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PELL CITY, Ala.—I praise the Lord for the great day with the Lord which was held here June 26. I believe we had the best home coming here that we have had. Many visitors were present. The house was full. The dinner was enjoyed but the feast from heaven was enjoyed more. Pray for us here.—Mrs. Eva Peoples, clerk.

**HARTMAN**

Mr. Paul C. Hartman, for many years a faithful member of the Church of God at Valdosta, Ga., departed this life on the morning of July 1, 1938. The funeral was conducted by his former pastor, Jessie Culpepper, and his present pastor, L. P. Shaw, at the church in Valdosta, Ga.—L. P. Shaw, Box 248, Valdosta, Ga.

HAWTHORNE

On the morning of July 5, 1938, God sent His angel and took the sweet little fourteen-month-old baby of Brother and Sister W. H. Hawthorne. The funeral was conducted by Brother L. P. Shaw, pastor of the Valdosta church.—L. P. Shaw, Valdosta, Ga.

SMITH

Siller Smith died June 28, 1938. She was born July, 1904, and united with the Church of God March 11, 1937. She was a loyal member and loved by the church. Her pastor, Bee Day, conducted the funeral service.—Luther Dunn, clerk, Whitesburg, Ky.

HAMLIN

The death angel visited the home of Mr. Floyd and Sister Hamlin on June 29, 1938 at 9:00 p. m. and claimed as its victim their loving son, Arnold Hamlin, eleven years, five months and eighteen days old. The funeral was conducted by Sister Clarence Keith, evangelist, and assisted by George L. Cravens, Sampson, Ky.

SCOTT

The Lord sent the death angel to the home of Mr. and Mrs. Luther Scott and took their darling little baby three months old. We ask prayer for the parents that they will serve the Lord. Funeral service was conducted by Sister Clarence Keith, evangelist, and local pastor, George L. Cravens.

SHAMLIN

Little Esther Shamlin, whom God permitted to cheer home and church for twenty-two months, was called to take her place in God's flower garden on May 27. We loved her but God needed her. Funeral service was conducted at the Church of God at Iowa Park, Tex. by her pastor, C. F. Meador.

HALL

On Thursday, May 19, 1938, the death angel took Mrs. Goode Hall away to be with Jesus.—Mrs. Ludie Fuller, her sister-in-law, Henderson, N. C.

CARROLL

On June 7, 1938, our beloved mother, Ellen Carroll, departed this life. She was

sixty-nine years of age and a member of the Church of God for about five years. The funeral was conducted by Brother Rone Norton Dewey and Brother Woodruff and interment was made in the Whitesburg, Ga. cemetery.—Her daughter, Mrs. D. A. Gilley.

YORK

On July 8 the death angel visited our home and claimed our darling baby, Beulah Loran York. She was born April 28, 1938 and died at the age of two months and ten days. Her funeral was conducted by H. D. Kirk and interment made in the family cemetery.—One who loved her dearly, Anna Mae York, Rt. 1, Box 50, Kermit, W. Va.

TANNER

Peggy Joyce Tanner, darling little daughter of Mr. and Mrs. Hoyt Tanner of Cleveland, Tennessee, departed this life July 2, 1938 to be with Jesus. She was born Feb. 3, 1935 and died at the age of three years, four months and twenty-nine days. Brother S. W. Latimer, assisted by Brother W. J. Milligan, conducted the funeral service and interment made in the Ocoee Shed cemetery.

PARKER

Chester Herman Parker, son of C. H. Parker of Miami, Fla., was born June 1, 1938 and died July 5, 1938. The funeral was conducted by Homer Johnson and interment made in the Grasshopper cemetery.—Homer Johnson, Cleveland, Tenn.

YOUNG

John Young, of near Dossville, Miss., departed this life May 23, 1938. But, praise the Lord, before he died he left a sweet testimony that he was ready and wanted to go.—His sister, Mrs. Ida Williams, Rt. A, Box 393, Griffin, Ga.

TRAVIS

On June 18 Sister May Travis, a member of the Church of God at Iowa Park, was promoted to glory. We miss her but would not call her back to this world of trouble.—Her pastor, C. F. Meador and wife, Iowa Park, Tex.

EDITORIALS

(Continued from page 4)

of these three groups. Those who are not of Israel, certainly should be members of the Church of God, and those who persist in persecuting Israel and denouncing the Church will certainly be with the Gentiles, that in the end certainly will suffer the most awful persecution and the most terrible torture of any people that ever lived. It is very true that every one is not of the seed of Israel. It is also true that the Church, by its doctrine and principles, gotten from

God's precious Word, will be a holy people and will be recognized as the body begotten through the Son and kept by God's mighty power in the end. We are the seed of Abraham by adoption but Israel that is to be gathered back is the seed of Abraham by birth. Christians, in a spiritual sense, are called Abraham's seed, Gal. 3:22-29, but Abraham has both an earthly and a spiritual seed.

Healed of Eczema

I praise the dear Lord for His goodness to me. I am saved, sanctified, and filled with the Holy Ghost. I am only fifteen years of age but I know what the healing power of the Lord means to me.

A little over five years ago I had eczema. It was in its very worst stage when I was healed. When I was small it made its appearance in the form of a rash. As I grew older it rapidly grew from bad to worse. It would appear about two weeks before Christmas and then go away about the middle of the next summer. When I was in the third grade, it was so bad that the teacher sent me home. For three years I had to go home for about three weeks when it was in its worst stage. The doctors said I had to grow out of it, but every year made it worse. Mother and father bought all kinds of oils, salves, blood medicine and everything any one would say would cure it. But the medicines made it worse. When we were saved, I was in the fourth grade. The next year when we heard more of God's healing power I was anointed and prayed for. When I was healed my face was a solid scab. It was in my hair, in my eyes, and even going into my ears and mouth. It was awful. In the night it itched so badly that mother tied rags on my hands to keep my fingernails off it. I was in the fifth grade when I was healed. In three weeks after I was prayed for my face was clear and not a scar on it. Praise the Lord! I am so happy that it has gone. My faith in God will never cease because I know what He will and can do. What He has done for me He can do for others. I hope this testimony will help someone if they are sick and afflicted. Pray for me that I will hold out true to God and make it through.—Charles Roupe, Box 172, R. F. D. 3, Uniontown, Pa.

State Conventions

July 21-24—Kansas.
July 21-24—Alabama.
July 28-31—Texas.
July 28-31—Kentucky.
August 4-7—Pennsylvania.
August 4-7—Louisiana.
August 11-14—Maine.



During some messages Brother Dorman preached my wife got under conviction and was reclaimed. Pray for her to be sanctified and baptized with the Holy Ghost and that she and I will hold out faithful to the end and be ready when Jesus comes. Please remember the church at Norfolk, Va. when you pray, also pray that God will give us a real revival soon.—Elton R. West, clerk, 248 W. 26th St., Norfolk, Va.

Please pray a special prayer for the healing of my body. I have bad health. My head hurts and affects my eyes. I also have a weak heart. Continue to pray for my mother. If you feel led, please send me an anointed cloth.—Evelyn Stokes, St. George, Ga.

I need the prayers of God's people that I will press on and receive the Holy Ghost and be ready when Jesus comes. I was added to the Church of God near Iron City, Ga. May 29, but have not been baptized yet as I live about thirty-five miles from here. If any preacher sees this who will come in here and run a revival, I am sure the Lord will bless.—Ira J. Lee, R. F. D. 2, Arlington, Ga.

Please pray for my unsaved family. I have one daughter who is seeking the Lord, please pray for her that she will be healed and receive the blessed Holy Ghost. Pray for me as I live quite a distance from any Church of God.—Mrs. L. E. Walker, Immokalee, Fla.

Pray earnestly for my husband who has a bad kidney trouble. He is in bed all the time. Also pray that he will be saved. Pray much for us.—Mrs. Thomas Lynn, Aimwell, Ala.

We are now in a revival at Lax church with Sister Flora May as the evangelist. It began July 10 and the enemy is fighting hard. Please pray for us that God will give us the victory.—W. C. Edgell, pastor.

Please pray a special prayer for me that God will sanctify and fill me with the precious Holy Ghost, and I will be in the center of His holy will.—R. S. Hazlewood, Vernon Hill, Va.

Pray a special prayer that God will open a way for me to go to Bible School as my father is dead and I have no means. Also pray for dear Brother L. Maples that God will heal him of a cancer. Pray for my loved ones in sin.—Mary McCall, Sage St., Crichton, Ala.

Pray for me that I will have more power. Pray that I will be healed of smothering spells, also pray for my head.

Pray for my husband and children that they will come to the Lord.—Mrs. Gertrude Cornett, Rt. 1, Upperco, Md.

Pray for my healing. I have a sore head which I have had for sometime. I suffer so much with it. Also pray for my sisters, brothers and father to be saved.—Miss Mamie Cornett, Upperco, Md.

Please take my sister on your heart and pray for the Lord to have full control of her, both soul and body. She is unsaved and has sugar diabetes, also arthritis. She is in a very pitiful condition. Please remember her in your prayers always and ask God to have His way with her because the healing of my sister could mean the saving of many souls. Remember my nine children, also my husband and me in your prayers. My husband, four of my children and I have the blessing and I want to see the rest of my family with the blessing.—Mrs. John C. DeHaven, N. Somerset Ave., Crisfield, Md.

Please pray a special prayer for me, that God will touch my body and heal according to His will. I wish every saint of God that reads this request would pray for me because I know God still hears and answers prayer, and pray that God will have His own sweet way in our home and in the church here.—Mrs. Nevesta Waretington, 122 E. 6th St., Lexington, Ky.

The Cobbtown district convention began July 8. God was with us in a wonderful way throughout the day and Sunday. Pray that the Lord will continue to bless us over here. We are going to begin a tent meeting in Metter, Ga. July 20, and we want to see souls saved.—J. A. Hipps, Rt. 2, Cobbtown, Ga.

Dear saints, please pray a special prayer for me. I have T. B. I look well but have a bad cough. I know that God can heal me if you saints pray earnestly for me. Pray that I will be well soon so I can go home to my family.—Mrs. Thea Hanson, San Haven, N. Dak., St. Sanatorium.

A revival began here Sunday, July 17, Brother W. W. Ball doing the preaching. Pray that it will be a success. Everyone that can, come and help us out. Pray for God to provide a way for us to finish our church building. Pray for my loved ones who are in sin.—Mrs. Leola Lee, Cropwell, Ala.

I am requesting prayer for Minnie Johnson who is living in the last stages of T. B. Brother Rouse prayed for her while he was here. She hadn't been out of bed for four months. God raised her up and she went to church where she shouted all over the building. Her people

are opposed to holiness and persuaded her to continue her medicine. She is getting weaker, and I believe if the saints of God will go down on their knees and pray to God to give this dear friend faith to stand on His promises, regardless of all opposing powers, she will be completely healed. Saints, please fast and pray for this poor woman who needs our prayers so badly.—Mrs. L. A. Turner, Ardmore, Okla.

Please pray a special prayer for me as I have nervous spells, and am not able to do my work. Much of the time I am confined to bed. Also pray that I may get closer to the Lord and trust Him for everything. Pray for my unsaved loved ones. Brother Jim Culpepper and Brother Rouse, please pray.—Mattie L. Mercer, Rt. 1, Cottonwood, Ala.

Today finds me saved, sanctified, and filled with the Holy Ghost, and although the trials have been hard to bear I still have the determination to press forward. Pray for me to be just what the Lord would have me be in these last days. Also pray for a friend who is going through much trouble and who desires your prayer.—Caroline Ross, 45 Sloan St., Philadelphia, Penn.

Dear saints, I have just read my first Church of God Evangel and heard the first Church of God sermons by Brothers C. E. Richard and Thomas G. Evans. I believe you are right. I am a Baptist, but I really enjoyed the good old holiness gospel. Please pray for me that I may have the fullness of God's blessings. Also pray that my husband will be saved, and pray for an unspoken request.—Mrs. Wm. E. Smith, 620 Stephenson, St., Florence, Ala.

Please have a special prayer for my foot. A shoe rubbed a blister just above my ankle and it became infected and is very painful. I have trusted God for my healing ever since I was saved, but now my faith seems weak. I put some salve on my ankle but got no relief, instead it is growing worse, so please pray that my faith will grow stronger, my ankle will be healed, and I will be an overcomer.—Mrs. W. J. Barrentine, Box 184, Alligator, Miss.

Dear saints, will you please pray much for me at this time, as I need the earnest prayers of all who know how to pray? My health is in a run-down condition to the extent that it seems I can not exercise faith for healing nor for spiritual strength. Ask God to give me wisdom, knowledge and courage to do His entire will. Ask Him to help me to fully understand what He would have me to do in matters which now perplex me. Pray that He may heal my head, stomach, rheumatism and other troubles

which keep me bound down where I can not work or feel free in the Lord as I so desire to. I am troubled with many doubts and hateful thoughts which I want to get rid of, so please pray much for me at this time, and also for my motherless boys, that I may be able to train them for the Lord. If those who write me will please enclose a stamp I will be glad to answer all letters, but as it is I am not able to pay postage. Clip this out and hang it up where you can see it as a reminder to continue to pray for us that God may so bless us that we may be at all times in the center of His dear will.—C. B. Wall, Rt. 6, Box 326, Lexington, N. C.

I was saved and sanctified during a revival at St. George more than two months ago, for which I praise the Lord. Pray that I will receive the Holy Ghost, and pray for my husband to be sanctified and filled with the Holy Ghost, that we may rear our children as God would have us to. My sister-in-law has T. B. She is unsaved but believes in divine healing so pray for her. Remember the church here and our pastor, Brother J. N. Jackson, in prayer.—Mrs. P. E. Bohon, Saint George, W. Va.

Please pray that God will heal my body. I haven't been well in over two years. Last winter I was bedfast most of the time and for three months had to be turned on the bed. God touched my body, and I praise Him for it, but I know He can completely heal me. I am not able to work for the Lord as I desire to. Pray that my husband will be saved and that my daughter will get back to the Lord.—Mrs. Myrtle Summerlin, clerk of East Lake, 7521 Div. Ave., Birmingham, Ala.

Please pray for Richard Gibbons who was burned in a car explosion by gas. He believes in prayer and is praying now. He is very badly burned, so pray for him to be saved and healed.—Viola Kimbrough, Jefferson City, Tenn.

I'm so glad I have victory in my soul, but I ask everyone to pray earnestly for me as I am going through some hard trials. The precious Bible tells us that He won't let us be tempted above that we can bear. Pray for my husband to receive the Holy Ghost, also pray for our little church at Lamar.—Mable Bane, Lamar, W. Va.

Please pray for a friend to be healed of lung trouble. An X-ray picture showed them to be in a serious condition. She is saved but knows people can have a greater experience with God, so pray that she will be healed, sanctified, and filled with the Holy Ghost. She believes God can heal. Her husband is unsaved. Pray for his salvation.—Mrs. Zepher Davis, Troy, Tenn.

I praise the Lord because I have the sweet Holy Ghost and belong to the Church of God. I ask everyone to pray that the Lord will make a way for me to attend Bible School this year. Pray for my loved ones that are out in sin, and pray that I will do the Master's will.—Marine McCain, Marked Tree, Ark., Rt. 1, Box 3.

It is truly wonderful what the Lord hath done. I promised Jesus if He would heal me I would put my testimony in the Evangel. I have been down with T. B., but praise God, today I am well of T. B. I am still afflicted with stomach trouble. I know the Lord can heal it too. Please pray a special prayer for my three children and my husband, and for all my loved ones that are in sin. Pray for Minnie Barnett who is in bed very ill.—Mrs. W. H. Isenhour, Mount Holly, N. C.

Please pray earnestly for a friend, Mrs. Carrie Gruhlkey, to be healed of cancer. God healed her of a cancer over twenty years ago. She says she knows He can still heal, so put her on your daily prayer list and pray until victory comes. Pray for her unsaved husband. Her address is Rt. 1, Eupora, Miss.

Pray for me, I am sick in body but I do not know my trouble as I haven't consulted a doctor. Anyone who feels led, knowing God can and will heal, please send me an anointed handkerchief. I want to be able to help out in the work here in Dora. Pray that I will not only be physically able but oh how I want to be spiritually able to help plant Jesus into these little folks' hearts. Pray for the brother who has given us a place to worship and opened up the doors of his home to us. He is saved and wants to be sanctified and filled with the Holy Ghost.—Mrs. Ola Mae Wallace, Rt. 1, Dora, Ala.

I don't live close to any Church of God. I have been here nearly three years and only one soul has been saved. We have a brush arbor built and have prayer meeting there every week. People are begging me to have a revival but it seems as if I can't get any one to come help me. There are lots of people here in this country, most of them Baptists, but I believe some good humble preacher could come here with a good guitar and there would be souls saved. My heart gets very burdened sometimes for these dear people. You that see this, get this place on your heart and help me pray. Pray for my body to be healed, also pray for my family to be saved. Pray for my mother's complete healing.—Mattie Lowery, Deatsville, Ala.

I have unsaved loved ones I wish every one would help me pray for. Pray that they'll see the eternity they're

headed for and turn to Jesus before it's too late. Also pray for our church here at Perdido that we may hold up the bloodstained banner to the lost world and be ready when Jesus returns.—Mrs. L. D. Bryars, Perdido, Ala.

Dear saints, please pray for my father to be saved and healed. He hasn't been able to work all summer. About six years ago he was in a car wreck and hasn't been well since but is getting worse. Pray for me that the Lord will touch my body, and pray that I may be closer to God and ever be humble and do the things He would have me to. Pray that the way will be opened for me to get the children in Sunday School and service.—Ethel Simpson, Abilene, Tex.

Please have a special prayer for my daughter, Mrs. Bessie Paulk, that she may be healed. She is saved and belongs to the Church of God.—Mrs. J. W. Buchan, Ambrose, Ga.

Please pray for our little boy, Ruel McCoy; he is suffering an attack of something like appendicitis.—Mrs. T. L. Little, R. F. D. 3, Washington, N. C.

Pray that the Lord will supply our needs. We are on the battlefield all the time and I have a girl who has been a preacher since she was six years old and she wants the Holy Ghost.—Letha Hall, Oklahoma evangelist, Rt. 3, Webber Falls, Okla.

Please remember my sister, Luella Miller, in special prayer for soul and body.—Mrs. R. C. Hugendubler.

Please pray a special prayer for my baby. She is very sick with colitis, and doesn't sleep well. Pray for God to heal her, and pray for my husband to be saved.—Mrs. Geneva Huegon, Mentone, Ala.

Pray for our tent meeting which is in progress at my home town, Hartwell, Ga. The Lord is blessing in a great way, and we ask that you pray that many souls will be saved. We have had visitors from several different states to attend the meeting. We are expecting great things from the Lord here.—Myrtle Whitehead, Hartwell, Ga.

We have our big tent up now at O. Toal, W. Va., with large crowds and the altar full every night. This is a new place for the Church of God, so pray for many souls to see the light and be saved.—G. C. Smith, Anawalt, W. Va.

I want everyone to have a special prayer for the healing of my body. I have been in a very serious condition, and have been bedfast, but I'm up now although not completely healed. Also pray for my little boy who is ill, and for

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Let Brotherly Love Continue (Continued from page 1)

it across.

Romans 8:35, "Who shall separate us from the love of Christ, shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?" vv. 38, 39, "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

So we have this assurance—that if we will "let" brotherly love continue, nothing can keep us from going when Jesus comes. It is solely upon our part.

Oh, I behold this sweet, loving Church, its clear government, its beauty. Let us abide by its teachings and let brotherly love continue. Don't be carried about with divers and strange doctrines, for it is a good thing that the heart be established with grace. David said, "My heart is fixed." Isaiah said, "I set my face like a flint." Let brotherly love continue. Cain said unto the Lord, "Am I my brother's keeper?" Cain slew Abel—the wrong thing got hold of him. John 2:9 says, "He that saith he is in the light, and hateth his brother, is in darkness even until now." Brotherly love can not continue where there is hatred. If you want to get rid of trouble, go the Bible route. Go to your brother and to him alone. If you fail, brotherly love cannot continue and you will make shipwreck. Not only will it hurt you, it will hurt the cause also and your congregation will lose confidence in you. Don't stand in the way of sinners, but let the way be so clear until somebody else will want to be one of you too.

God's Tomorrow

(Continued from page 3)

what is in God's tomorrow. If space would permit, I would give more, but this is enough to warn you to make haste and get ready for the soon coming of Jesus. The condition of the world today as I see it is almost ready for the Antichrist rule. God said Israel would be in their own land during that time, and they are going back rapidly at the rate of 2,000 a month. Oh thank God, the fig tree is to bud again. We will soon get to leave this sin-cursed world. We can see the swelling of the buds; summer is drawing nigh; the sap is rising. We will soon get to go if we are ready with oil in our vessels.

"Who can stand before his indignation, and who can abide in the fierceness of his anger?"

Eccl.12:1, "Remember now thy Crea-

tor in the days of thy YOUTH, while the EVIL days come not nor the years draw nigh, when thou shalt say, I have no pleasure in them."

Daniel vowed he would not defile himself with the king's meat. He was surrounded with idol worship and wickedness, but he stood firmly in his day. If we will determine in our hearts not to defile ourselves with the lust of the flesh, the lust of the eye, the pride of life, we will stand before His indignation. Psalms 24:4, "He that hath clean hands and a pure heart can stand." Matt. 5:8, "Blessed are the pure in heart: for they shall see God." Psalms 29:2, "Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness." "The eyes of the Lord are upon the righteous and His ears are open to their cry. Trust in the Lord and do good, so shalt thou dwell in the land and verily shalt thou be fed. In God have I put my trust, I will not be afraid what man can do unto me. My heart is fixed, O God, my heart is fixed. I will sing and give my praises to Him."

We, as children of God, can escape THESE things by prayer. Luke 21:36, "Watch ye therefore and pray *always* that ye may be accounted worthy to escape all *these* things that shall come to pass and to stand before the son of man." God will not suffer the righteous to be moved. If we watch and pray and keep our faith in Him, we will escape that "EVIL" day.

CONVENTIONS

(Continued from page 7)

were a blessing to all present. We were also glad to have with us Brother C. H. Standifer, state overseer of Indiana, and enjoyed his fine message.

Brother Charles Plotts, state evangelist of Iowa, in continuation of his revival services which had been in progress for three weeks before the convention, brought the concluding evangelistic message each night which was very much enjoyed by all. Brother Stanley Joplin, district pastor of Benton, delivered a very timely sermon. Brother Theron Forester, state Y. P. E. and Sunday School superintendent, spoke to each of these departments of the church in a very impressive manner, which was both instructive and edifying.

Other speakers of the district ministry included W. R. Anderson, J. R. Berry, W. T. Thomas, Sister Nichols and Sister Summerall. Some of the ministers on the district were not able to be here to take their places on the program.

Brother J. R. Thomas represented our mission work and an offering of \$21.00 was taken for this cause. The orphanage offering amounted to \$4.00. Eight Evangel subscriptions were secured.

Those contributing musical talent were: Bruce Bachman of Iowa, with his piano accordion; Sister Nell Trail of Eldorado, Berdie Ruth Curl, Dorth Evans, Irene Brawner, Sister Greathouse and Brother Rolen Dunn, student of B. T. S., also the Joplin Trio. The district seems to be progressing very nicely with two new churches organized and one inactive church reorganized, also the prospects look fine for one more new church before the Assembly. Everyone seemed to enjoy the convention and was encouraged to go back to his respective place to work harder and do more for the Lord and His Church.—Alice Carder and Mae Schwartzlose, clerks of the convention.

Stood the Test Through Faith

FRIENDSHIP, Tenn.—Dear saints, I thank each one of you who prayed for me this spring. I have undergone the most terrible test on healing I ever had. I have taken Jesus as my healer since 1922. I made a vow to God that if He would heal me of bad tonsils in 1924 I would never take any more medicine, so I was healed. Since that time Jesus has healed me of flu, typhoid fever, pneumonia, appendicitis and many other afflictions. About the last of January something came on my right arm. It looked and felt like a bad wasp sting. It stayed there several days all swollen and there was a large knot as large as a guinea egg. Then small places began to come which looked like nettle rash. I would have fever with it like I always did with nettle rash. I had prayer at my church at Dyersburg where I was a member. God touched my body and it would stop for four or five days every time I had prayer then it would come again. I wrote the saints at Cleveland three times I believe, and sent Brother Rouse a handkerchief. I had prayer eight different times before I got my victory. Some said it was one thing and some said it was another, but I did not go to a doctor for I knew my loving Physician knew all about it, so I thank God for faith enough to stand the test. I thank God also for a few praying saints in this great old world who can pray the prayer of faith. Brother Rouse, you asked me to let you hear from me, so I take this method to let you know.

Pray for me that I will get stronger in body and Spirit. Pray that some way I will get to go to church. I live seventeen miles from Dyersburg and the bus doesn't run and they have taken the train off from Jackson, Tenn. to Dyersburg. Dear saints, do not faint if the first time you have prayer you aren't healed. I stood this four months and am still not completely healed. As God wills, it is all for His glory. Please call my name in prayer.—Mrs. Allie Lathan, Rt. 1.

NOTICES

(Continued from page 2)

CORRECTION

The Northern States convention of the Church of God (colored work) will convene in Norristown, Pa., Aug. 15-18.—C. F. Bright, state overseer.

I would like to correct an error that came out in a previous issue of the Evangel. Brother Prince is the pastor at Cedartown, Ga., instead of part-time pastor.—C. N. O'Kelly, Rockmart, Ga.

To whom this may concern: George W. Barton is no longer a minister or member of the Church of God.—J. L. Dorman, overseer of Virginia, Roanoke, Va.

Our revival will begin at Pikeville church on the 24th day of July. Everybody pray for the meeting.—J. F. Wilkins, pastor, Larkinsville, Ala.

On July 31 we will have a home coming at the Church of God, Langley, S. C. All transferred members, all members that have moved away, and all that have ever had your name on our roll book, come home and let's have a good time in the Lord. We want to kill the fatted calf and glorify God in our services that day. Come and bring a well-filled basket, and a heart of love. Bring your stringed instruments and specials. We are expecting our state overseer, Brother A. V. Beaubé, to be with us that day, and best of all we are expecting the Lord to be there in a wonderful way.—N. B. and M. J. Osbon, pastor and wife.

The Sunday School state banner will go to Wilburns Chapel for June with an increase of 150 per cent; Falling Water came second with 120 per cent increase.

The Y. P. E. state banner goes to Sweetwater which made a 129 per cent increase; Whitwell came next with 72 per cent increase.—Max L. Atkins, state Sunday School and Y. P. E. superintendent of Tennessee.

We will be leaving here Saturday, August 27 for the General Assembly at Chattanooga, Tenn., and can take a few passengers for \$12.50 round trip. Let us hear from you.—W. W. Smethers, 501 W. Stubbs, Edinburg, Tex.

To the saints on the Bluefield, Va. district and surrounding territory: There will be a home coming at the Dunfordtown church on Sunday, July 31. Everybody is invited to come. Bring a well-filled basket as there will be dinner at the church. All ministers come prepared to speak.—A. J. Cox, district overseer, Seaboard, Va.

To the Sunday Schools in Virginia: The state banner is retained by Marion

for the second month. Amelia is second and Radford third. Marion is now tied with a very few schools in Virginia who have accomplished this feat. Their increase was three times greater than second place, Amelia.—Marvin E. Porter, state S. S. supt., Austinville, Va.

We will have an all-day singing on the fifth Sunday in July, with dinner on the ground. Everybody is invited to come.—J. P. Gibson, 452 Clearwater St., Rockmart, Ga.

I am evangelizing this year and am open for calls. I will consider revivals in Kentucky, Ohio, Virginia, West Virginia, or Tennessee. I stand four-square for the Church of God.—B. G. Asher, Rt. 2, Brodhead, Ky.

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outfit and share this great
blessing.
—R. J. STAATS,
State Overseer of Pennsylvania.

We will have a home coming the fourth Sunday in July. All near-by churches are invited. Come and bring a basket of eats as there will be dinner on the ground, and come expecting a good time in the Lord.—Fred Allen, pastor, Scaly, N. C.

Any one wanting an evangelist, I am now open for calls. For reference please write Brother Buford Alford, 3321 Rosamond Ave. I have been preaching four years and giving my whole time to the gospel work. My address is Rt. 1, Box 52, Collierville, Tenn.—Mrs. Bessie Dobson.

We are going to have a home coming the second Sunday in August, the 14th, at Mossy, W. Va. This is a new church just set in order last winter. It is our first all-day meeting. We are expecting Brother H. S. Smith, district pastor, to be there and Brother Hatfield, who held us a good revival, and all the preachers and music players, come on and help us

make this day a joyful day in the Lord. Everybody welcome and dinner on the ground. Bring your basket, all who can; those who can't, we will share with you. I'd like for the Beckley people to come and bring your music, and Brother and Sister Hungate, I'll be looking for you. Pray for us that God will bless.—Mrs. Sylvia Shouckey, leader, Ingram Branch, W. Va.

REQUESTS

(Continued from page 13)

the healing of my husband and that he will receive the Holy Ghost. Pray for my children to receive the Holy Ghost.—Mrs. Effie Jones, R. F. D. 3, Box 233, Parksdale, Ark., c/o A. A. Coleman.

Please pray for a brother here who suffers terribly in his body, yet after having six different doctors and fifteen X-rays taken they don't know the cause of the trouble. He has decided to trust God, live or die, so pray that God will heal him and refill him with the Holy Ghost. Also pray for a new work which we have started near here that souls may be saved, sanctified and filled with the Holy Ghost.—Mrs. W. S. Stoeckel, Fresno, Calif.

I request special prayer for me. I have shortness of breath. Please ask God to heal if it be His will. Pray that I'll get the Holy Ghost back. I have been reclaimed. Remember to pray for my body and soul.—Mr. Ida Williams, Rt. A, Box 393, Griffin, Ga.

Pray for my dad, brothers, sisters and brother-in-law to be saved. My dad is seventy-four years old and needs God so badly. Pray a special prayer for them that they will be saved. Pray for two unspoken requests.—Sister I. S. Crumpton, Decatur, Ala.

REVIVAL

We closed a four-weeks' revival July 9 with Evangelist Shelton Brock and wife in charge. We had all kinds of opposition, but God stood by us. There were sixty-five saved, forty-three filled with the Holy Ghost, forty-six added to the church, and thirty-nine baptized in water. Some of this number came from other Holiness movements, and we are so glad to have them with us. The presence of God seemed to stay in the altar. Some who had sought the Holy Ghost for twenty years received the blessing. All of these young people are good material for the church. We almost doubled the membership. Thank God. Pray for Columbus that she will continue to move forward for God.—W. H. Beach, pastor, Columbus, Ga., Box 924.

Willing to Bear the Cross

BERNSTADT, Ky.—I see the sun of victory peeping over the eastern horizon at E. Bernstadt. Thank God, I perceive day is dawning after going through the dark perilous hours of night, while so many good friends were unwilling to see us suffer what they thought was unnecessary suffering and told us we could do nothing here. Only a few good people thought we could do some good here. But our state overseer, at that time when I was sinking beneath the struggles of life, threw out the life line to me.

Not long after I joined the Church of God I left that state. I had a missionary spirit. I thought of a new field that needed the gospel so badly, my heart reached out for it. I went but fell down on the thing I tried to do and after spending \$65 to get a Church of God started—the money I needed so badly for my family—I yet failed to get anything much accomplished. I was criticized. I was a minister, just new in the Church, and I became very discouraged. My wife died and my home was broken up. I couldn't be with my children and work too. Mother kept writing that the children wanted to be with me. I had been treated very wrongfully by a man I was dealing with. The load got so heavy it was sinking me. But, oh, thank God and J. C. Jernigan for that life line that only cost three cents to rescue my poor soul. He did not tell me that he was the state overseer and if I didn't do so and so he would throw me out of the Church. No, if he had, where would I be now? But he gave me inspiring, encouraging words. He told me, "Happy Tom, come on. I am your brother, not your boss; not a slave master, but a brother. Your brothers need you." I have been an active minister from that hour.

Oh say, since that glad day I've gone through the heat of the day and climbed the rugged steeps; carried the heavy cross till one day the cross got so heavy I fainted and never regained consciousness for two hours. When I came to, I grabbed the cross and said, "O God, I must be the least of your servants. My brothers need me." I may never be worthy to die on the cross like Jesus and Peter, but thank God, let me die under it. If I could throw out the life line to sinking souls of old Kentucky I would gladly do so, but I can only bear the cross.

Thank God, He has rewarded our efforts and we have a little church at E. Bernstadt just three years, six months, and two weeks old, with a membership of 108, two good missions, two good Sunday Schools, and at present two revivals going. The parsonage and all of our property is paid for. The parsonage has seven rooms; two and three-fourths

acres of land, and good water. It is right on the main highway, Dixie 25. We borrowed the money to start our missions, but we believe we can meet the obligation. We have had no help whatsoever from the mission fund. We have five more missions under consideration. Thank God, He will carry us through. We have our eyes on the foreign fields.—Happy Tom Brooks.

All-Day Fast Service

JEFFERSON CITY, Tenn. — The Church of God at Mt. Vale met June 6 for an all-day fast service. Brother

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J. S. Walker, district pastor, was in charge. We had Sunday School, after which a wonderful testimony service followed. Brother Walker brought a wonderful message on "Fasting."

Brother Walker conducted a confession meeting. Many confessed and were blessed. There were several ministers present who made talks that were interesting. Brother and Sister Brabson, Brother Golden, and Sister Cain, our good leader. The day was enjoyed by all present. Prayer and fasting is what it is going to take to get lost souls saved. Please pray that many lost souls will be saved.—Viola Kimbrough, clerk.

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